Agenda

February 8th, 2024

DE	α	\mathbf{n}	NATE	СТТ	NIC
KE	UU	JLAR	ME.	$_{\rm CH}$	INU

- 1. Call to Order
- 2. Pledge to the Flag
- 3. Visitors & Citizens Comments:
- **4. Acceptance of Minutes:** January 2nd 2024 Organizational Meeting January 2nd 2024 Regular Meeting
- **5.** Treasurer's Report Total: is \$1,327,123.27 As of January 31st, 2024
- 6. Correspondence/For Your Information:
- 7. Old Business:

A. none

- 8. New Business:
 - A. Ryan Hanchosky from SRVFD to give yearly reports:
 - B. A motion to accept and Sign the yearly contract from SRVFD:
 - C. A motion to approve and Pass Resolution #1 of 2024 to increase water rates:
- D. A motion to have Lisa Johnston appeal the Environmental hearing Boards denial regarding the tri county landfill waste permit up to the Commonwealth Court:
- E. A discussion for the advertisement of hiring two individuals to participate in a training session to become Host Municipality Inspectors that is offered by the DEP:
- 9. Documents Needing Signatures
 - A. Bills & Checks
 - **B.** Income Received
- 10. Adjournment at _____PM