

Agenda
December 11th, 2025

REGULAR MEETING

1. **Call to Order**
2. **Pledge to the Flag**
3. **Visitors & Citizens Comments:**
4. **Acceptance of Minutes:** November 13th, 2025 Regular Meeting
5. **Treasurer's Report Total:** As of November 30th, 2025 **\$1,670,897.59**
6. **Correspondence/ Information:**
7. **Old Business: none**
8. **New Business:**
 - A. **A motion is needed to Approve and Adopt the Budget for 2026:**
 - B. **A motion to Set Millage and set Per Capita at \$5.00 for 2026:**
 - C. **Decide and approve Delegates for the annual PSATS Convention on April 19th-22nd 2026:**
 - D. **A motion to set the Clean Up Date for May 16th 2026:**
 - E. **Luke Schaffer to talk to the Supervisors:**
9. **Documents Needing Signatures**
 - A. **Bills & Checks**
 - B. **Income Received**
10. **Adjournment at _____PM**