

Agenda
April 9th, 2026

REGULAR MEETING

- 1. Call to Order**
- 2. Pledge to the Flag**
- 3. Visitors & Citizens Comments:**
- 4. Acceptance of Minutes:** March 17th, 2026 Regular Meeting
- 5. Treasurer's Report Total:** As of March 2026 **\$1,600,829.54**
- 6. Correspondence/ Information:**
- 7. Old Business: none**
- 8. New Business:**
 - A. Sign and approve water and sewer ownership agreements for Lloyd Painter:**

- 9. Documents Needing Signatures**
 - A. Bills & Checks**
 - B. Income Received**
- 10. Adjournment at _____PM**