

**Agenda**  
November 10th, 2022

REGULAR MEETING

1. **Call to Order**
2. **Pledge to the Flag**
3. **Visitors & Citizens Comments:**
4. **Acceptance of Minutes:** October 13, 2022 Regular Meeting
5. **Treasurer's Report Total:** As of October 31, 2022 is \$1,409,001.06
6. **Correspondence/For Your Information:**
7. **Old Business:**
  - A.
8. **New Business:**

**A. A motion to approve the Final Certificate Dated November 8<sup>th</sup>, 2022 with respect to work performed under the contract by Xpress Underground Inc. The final contract payment of \$10,000.00:**

**B. A motion to sign and pass Resolution #4 of 2022, A RESOLUTION OF THE BOARD OF SUPERVISORS OF LIBERTY TOWNSHIP, MERCER COUNTY, PENNSYLVANIA, ENACTED PURSUANT TO ACT 57 OF 2022 PERTAINING TO CERTAIN ISSUES UNDER THE LOCAL TAX COLLECTION LAW:**

**C. A motion to sign and pass Resolution #5 of 2022, A RESOLUTION OF THE BOARD OF SUPERVISORS OF LIBERTY TOWNSHIP, MERCER COUNTY, PENNSYLVANIA, Establishing Sewer Rates for the Public Sewage System:**

**D. A motion to sign and pass Resolution #6 of 2022, A RESOLUTION OF THE BOARD OF SUPERVISORS OF LIBERTY TOWNSHIP, MERCER COUNTY, PENNSYLVANIA, Establishing New Water Rates and Charges for the Public Water System:**

**E. A motion to sign and pass Resolution #7 of 2022, A RESOLUTION For Plan Revision for New Land Development (Small flow treatment Linda Churchhill)**

**F. A motion to sign and accept a water and sewer agreement from Paul and Carolyn Rizza at 314 Nicklaus Court Grove City Pa:**

**G. A motion to sign and accept a sewer agreement from Peter Garvis at 74 Kimberly Drive Grove City Pa:**

**H. A motion to sign and accept all the sewer agreements from the Amsterdam Butler Pike Sewer Project:**

**I. Discussion on donating a grinder pump, the ballasts and weights for it to the Grove City Area Soccer fields Park:**

**J. Go over/review the Proposed Budget and then A motion to advertise the Proposed 2023 Budget for Adoption at the December 8th, 2022 Business Meeting is needed:**

**9. Documents Needing Signatures**

**A. Bills & Checks**

**B. Income Received**

**10. Adjournment at \_\_\_\_\_PM**